

**BELMONT SCHOOL COMMITTEE MEETING  
REMOTE MEETING  
January 5, 2021**

***AGENDA***

Topic: School Committee Meeting  
Time: Jan 5, 2021 06:30 PM Eastern Time

Join Zoom Meeting  
<https://us02web.zoom.us/j/85979559922>

Meeting ID: 859 7955 9922

To join by telephone,  
Call: (929) 205-6099

When prompted, enter: 85979559922#

When prompted, enter #

To ask a question or raise your hand, enter \*9 on your phone.

**1. OPENING BUSINESS**

- |     |                           |           |
|-----|---------------------------|-----------|
| 1.1 | Return to Open Session    | 6:30 p.m. |
| 1.2 | Citizens' Concerns        | 6:30 p.m. |
| 1.3 | Adjustments to the Agenda | 6:35 p.m. |
| 1.4 | Chair's Report            | 6:40 p.m. |
| 1.5 | Superintendent's Report   | 6:50 p.m. |

**2. UNFINISHED BUSINESS**

- |     |                        |  |
|-----|------------------------|--|
| 2.1 | No unfinished business |  |
|-----|------------------------|--|

**3. MAJOR BUSINESS**

- |     |  |           |
|-----|--|-----------|
| 3.1 | Food Service Update                      | 7:00 p.m. |
| 3.2 | Belmont Family Engagement Network (BFEN) | 7:15 p.m. |
| 3.3 | Kindergarten Registration Update         | 7:45 p.m. |
| 3.4 | Student Learning Time Update             | 8:00 p.m. |
| 3.5 | FY22 Budget Update                       | 8:15 p.m. |

**4. SUBCOMMITTEE/LIAISON UPDATES (as needed)**

8:15 p.m.

- |     |                                       |  |
|-----|---------------------------------------|--|
| 4.1 | Finance Subcommittee                  |  |
| 4.2 | Policy Subcommittee                   |  |
| 4.3 | Curriculum & Instruction Subcommittee |  |
| 4.4 | Capital Budget Committee              |  |
| 4.5 | Warrant Committee                     |  |

- 4.6 Belmont High School Building Committee
- 4.7 Community Path
- 4.8 Financial Task Force II
- 4.9 Rink Working Group
- 4.10 EDCO
- 4.11 Long Term Capital Planning Committee
- 4.12 Equity Subcommittee
- 4.13 Structural Change Impact Committee

**5. OTHER BUSINESS**

- 5.1 Consent Agenda  
Vote on donation from Lueders Environmental
  
- 5.2 Personnel Items - None
- 5.3 Business Items - None
  
- 5.4 Approval of Minutes  
November 24, 2020 Finance Subcommittee Minutes  
December 1, 2020 Finance Subcommittee Minutes  
December 8, 2020 School Committee Minutes

**6. FUTURE BUSINESS** 8:50 p.m.

**7. ENCLOSURES**

**8. ADJOURN** 9:00 p.m.