

**BELMONT SCHOOL COMMITTEE MEETING  
CHENERY MIDDLE SCHOOL LARGE COMMUNITY ROOM  
MARCH 14, 2017**

A meeting of the Belmont School Committee will be held in the Chenery Middle School Large Community Room, 95 Washington Street, on Tuesday, **March 14, 2017** at **7:00 p.m.** At approximately **8:30 p.m.** the School Committee will enter Executive Session for the purpose of discussing strategy with respect to collective bargaining with union personnel given that a discussion in Open Session may have a detrimental impact on the School Committee's bargaining position. The School Committee will not return to Open Session.

**AGENDA**

1. **OPENING BUSINESS**

- |     |                               |             |
|-----|-------------------------------|-------------|
| 1.1 | Call to order                 | (7:00 p.m.) |
| 1.2 | Pledge of Allegiance          | (7:00 p.m.) |
| 1.3 | Citizens' Concerns            | (7:00 p.m.) |
| 1.4 | Adjustments to the Agenda     | (7:00 p.m.) |
| 1.5 | Chair's Report                | (7:05 p.m.) |
| 1.6 | Student Representative Report | (7:10 p.m.) |
| 1.7 | Superintendent's Report       | (7:10 p.m.) |

2. **UNFINISHED BUSINESS**

- |     |                        |  |
|-----|------------------------|--|
| 2.1 | No unfinished business |  |
|-----|------------------------|--|

3. **MAJOR BUSINESS**

- |     |                                      |             |
|-----|--------------------------------------|-------------|
| 3.1 | Vote on School Choice                | (7:15 p.m.) |
| 3.2 | Wellington Update – <b>Exhibit A</b> | (7:30 p.m.) |
| 3.3 | MCAS 2.0 Update – <b>Exhibit B</b>   | (7:45 p.m.) |

4. **SUBCOMMITTEE/LIAISON UPDATES (as needed)** (8:00 p.m.)
- 4.1 Finance Subcommittee
- 4.2 Policy Subcommittee
- 4.3 Curriculum & Instruction Subcommittee
- 4.4 Capital Budget Committee
- 4.5 Warrant Committee
- 4.6 Belmont High School Building Committee
- 4.7 Community Path Update
- 4.8 Library Long Range Planning Committee
5. **OTHER BUSINESS**
- 5.1 Consent Agenda
- Vote on disposal of surplus property – **Exhibit C** (8:10 p.m.)
- 5.2 Personnel Items - None
- 5.3 Business Items – None
- 5.4 Approval of Minutes (8:20 p.m.)  
February 28, 2017
6. **FUTURE BUSINESS**
- Upcoming Meetings:
- March 28, 2017  
Finance Subcommittee  
SAB Conference Room – 7:30 a.m.
- March 28, 2017  
School Committee  
CMS Large Community Room – 7:00 p.m.
7. **ENCLOSURES**
- Letter from Superintendent Phelan re: Technology
  - March 1, 2017 Enrollment
  - March 1, 2017 Enrollment indicating changes
  - Strategic Plan
8. **EXECUTIVE SESSION** (8:30 p.m.)