

BELMONT SCHOOL COMMITTEE MEETING – COMMUNITY FORUM PUBLIC  
POSTING

AUGUST 6, 2020

REMOTE MEETING

6:30 PM

REVISED

RECEIVED  
TOWN CLERK  
BELMONT, MA

DATE: July 29, 2020

TIME: 2:43 PM

\*\*\*All Participation by Town Residents will be by remote access\*\*\*

FOR PARTICIPANTS

Join Zoom Meeting

<https://us02web.zoom.us/j/86978756717>

Meeting ID: 869 7875 6717

By telephone:

+19292056099

When prompted, enter 869 7875 6717 #

When prompted, enter #

**During the Citizen's Concerns Portion of the Meeting, to state a concern:**

By computer or smartphone – once logged in you will be able to message the Room Host.

By Telephone press \*9

When the host is ready for you, you will be called on by your phone number or name.

Comments should be as concise and clear as possible. The School Committee will not discuss citizens' concerns during this meeting. Someone will follow up through email or it will be addressed at a future meeting.

If you are just interested in following along, watch on Belmont Media Center.

Channel 8 on Comcast

Channels 28 or 2130 on Verizon

Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)

Watch on Facebook/[belmontmedia](https://www.facebook.com/belmontmedia)

# AGENDA

## OPENING BUSINESS

- |     |                           |           |
|-----|---------------------------|-----------|
| 1.1 | Call to order             | 6:30 p.m. |
| 1.2 | Citizens' Concerns        | 6:30 p.m. |
| 1.3 | Adjustments to the Agenda | 6:35 p.m. |
| 1.4 | Chair's Report            | 6:35 p.m. |
| 1.5 | Superintendent's Report   | 6:40 p.m. |

## UNFINISHED BUSINESS

- |     |                        |  |
|-----|------------------------|--|
| 2.1 | No unfinished business |  |
|-----|------------------------|--|

## MAJOR BUSINESS

- |     |                                |           |
|-----|--------------------------------|-----------|
| 3.1 | Opening Schools – Fall 2020    | 6:45 p.m. |
| 3.2 | Vote 2020-2021 school calendar |           |

## SUBCOMMITTEE/LIAISON UPDATES (as needed)

- |     |   |           |
|-----|---|-----------|
|     |   | 8:15 p.m. |
| 4.1 | Finance Subcommittee                            |           |
| 4.2 | Policy Subcommittee                             |           |
| 4.3 | Curriculum & Instruction Subcommittee           |           |
| 4.4 | Capital Budget Committee                        |           |
| 4.5 | Warrant Committee                               |           |
| 4.6 | Belmont Middle & High School Building Committee |           |
| 4.7 | Community Path                                  |           |
| 4.8 | Financial Task Force II                         |           |
| 4.9 | Rink Working Group                              |           |

## APPROVAL OF MINUTES

- |  |                               |           |
|--|-------------------------------|-----------|
|  |                               | 8:20 p.m. |
|  | July 9, 2020 – Joint SC/FTFII |           |
|  | July 16, 2020 - SC            |           |

## ADJOURN

		8:30 p.m.
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